

It is very important that all information requested be sent to the person requesting it. This will help make a better reunion.

Please print or type when filling out below form and mail to person listed in each section.

**John Barone, 27 Tyler Terr. Jewett City, CT 06351-1239**

Name: \_\_\_\_\_ Spouse or Guest Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Ship DD371 \_\_\_\_\_ DDG17 \_\_\_\_\_

Ship Board Rank/Rate & Years Served (i.e.; 63-66) \_\_\_\_\_

Registration: (ALL PRICES ARE PER PERSON)

Includes: Welcome Booklet, Hospitality Room food and beverages, Banquet, Farewell Breakfast HOW MANY=

Registration Fee, Per Person \$85.00 X \_\_\_\_\_ = \_\_\_\_\_

2010 Association Dues (Shipmates only) (If not already paid) \$17.00 X \_\_\_\_\_ = \_\_\_\_\_

Tour #1: Monday, September 20, 2010, 9:00 AM to 4:00PM

The Mariner's Museum & Victory Rover Harbor Cruise

Lunch on your own, at Mariner's Café. \$55.00 X \_\_\_\_\_ = \_\_\_\_\_

Tour #2: Tuesday, September 21, 2010, 9:00 AM to 4:30 PM

Riding Virginia Beach Tour & The Naval Amphibious Base, at

Little Creek, Lunch included. \$42.00 X \_\_\_\_\_ = \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

Make checks or money orders out to: USS CONYNGHAM ASSOCIATION

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Please print or type when filling out below form and mail to:

**Vito Calamita, 59 Preston Dr. Cranston, RI 02910-1824**

Name \_\_\_\_\_ Spouse or Guest \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Ship: DD371 \_\_\_\_\_ DDG17 \_\_\_\_\_ Ship Board Rank/Rate, Yrs on Board (ie: 63-66) \_\_\_\_\_

Date of Arrival: \_\_\_\_\_ Driving: \_\_\_\_\_ or Flying: \_\_\_\_\_ Airline: \_\_\_\_\_ Flight# \_\_\_\_\_ Time: \_\_\_\_\_

Departure Date/Time \_\_\_\_\_

IMPORTANT: Are you attending the Farewell Breakfast? Yes \_\_\_ No \_\_\_ Number Attending: \_\_\_\_\_

IMPORTANT: 68-70 Shipmates, Are you attending, (need to know for reservations)

The Annual Captain Shafer's Dinner? Yes \_\_\_ No \_\_\_ Number Attending: \_\_\_\_\_

IMPORTANT: Plank Owners, Are you attending, (need to know for reservations)

The Annual Plank Owners Dinner? Yes \_\_\_ No \_\_\_ Number Attending: \_\_\_\_\_

Banquet Dinner Selections:

Filet Mignon w/ Baked Stuffed Shrimp # \_\_\_\_\_ Chicken Marsala # \_\_\_\_\_

Tour #1 Mariner's Museum & Harbor Cruise Number Attending: \_\_\_\_\_

Tour #2 Virginia Beach & Amphibious Base Number Attending: \_\_\_\_\_

Are you Driving or renting a car? Y \_\_\_ N \_\_\_ Can you help with transportation if needed? Y \_\_\_ N \_\_\_

Name and phone number of someone to contact in the event of any emergency: \_\_\_\_\_

Please attach a list of any special dietary requirements .

